EOI Document

Subject:

HR.019-2015-1326

Proforma for submission of details for selection of authorized painting applicators for painting of multi-storey buildings of 1694 flats (36 Towers) including rectification work related to seepage in walls, roofs & water tanks, expansion joint etc.

OHRWA invites eligible Applicator and painting agency to indicate their Expression of Interest for Asian/Dulux/Berger/ Dr Fixit/ Nerolac for painting of multi-storey buildings of 1694 flats (36 Towers) including rectification work related to rectification work related to seepage in walls, roofs & water tanks, expansion joint at Omaxe Heights, Sector-86, Faridabad.

The details of EOI are as under:

- i) The agency should meet the minimum Pre-qualifying (PQ) Criteria as mentioned in the advertisement. The detailed PQ document can be obtained from the OHRWA office from 9.00 AM to 5.00 PM till 10.03.2021.
- ii) Applicants should give details in the order specified. If required additional details may be annexed with reference to the question, proper referencing should be done.
- Application completed in all respects should reach the General Secretary, OHRWA, Omaxe iii) Heights Club, Omaxe Heights, Sector-86, Faridabad.
- The desired agency should apply on the prescribed format as per the PQ document along with iv) documentary evidence for the following:
 - a) Valid authorization certificate from paint manufacturer mentioned in EOI

b) Certificate of Incorporation in India.

c) Articles/ Memorandum of Association/ Partnership Deed etc.

d) Certificate of Registration from Registrar of Co.

e) EPF/ESI/ Registration No. along with copy of challan for the month of March 2020.

f) PAN card copy

- g) Manpower details
- h) Details of pending litigation etc., if any.

i) Name and address of Bankers etc.

j) Audited Balance Sheet for the last three years

k) GST certificate

1) Bank Solvency Certificate for 2.5 croreissued not before July 2020 to be produced by the finally selected agencies.

m) Proof of the experience and satisfactory performance from the employer to be provided along with TDS certificate towards experience.

Last date of receipt of EOI document is 16th March 2021 by 5.00 PM. v)

FORM 'A' - I

Structure of Organisation

| a. INC | tine of the agency | , |
|-----------|--|-------|
| b. Ye | ear it was formed | : |
| c. Ac | ldress | |
| i) ii) | Head Office Branch Office/s | : |
| d. Te | elephone (s) (Office) | |
| i) ii) | | : |
| e. Co | ontact person(s) | |
| i) ii) | Head Office Branch Office | : |
| f. St | atus of firm | |
| | Limited/ Private Limited Partnership Proprietary | : : : |



Documents to be enclosed

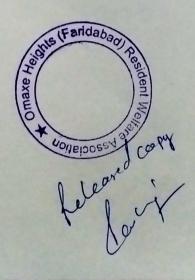
- i) EPF/ESI/Registration no. along with copy of challan for the month of March 2020.
- ii) PAN card photo copy.
- iii) GST certificate.
- iv) Articles/ Memorandum of Association/ Partnership Deed etc.
- v) Certificate of Registration from Registrar of Co.
- vi) Certificate of Enlistment
- vii) Bio-data of sub-contractors regularly employed



Details of Similar completed works

In the following format please include similar work undertaken by the agency.

| SI No | Name of the Society | Details | | Period | | Clients address, Tel No. & e-mail address | |
|----------|------------------------|---------|------|-----------------|---------|---|--|
| | | Туре | Area | No. of Units | Started | Completed | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |



Details of Similar ongoing works in hand

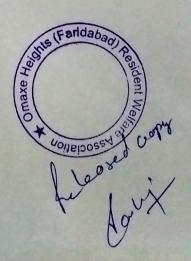
In the following format please include similar work undertaken by the agency.

| SI Name of the No Society | | | Details of Accommodation | | | Period | | Clients address, Tel No. & e-mail address |
|---------------------------|--|------|--------------------------|-----------------|---------|-----------|--|--|
| | | Туре | Area | No. of Units | Started | Completed | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |



ADMINISTRATIVE INFORMATION

- 1. Information about your full-time permanent staff in regular appointment as on date.
- 2. Any arbitration/ Litigation in any of the projects till date, if yes, provide complete details.



PERFORMANCE REPORT FROM THE CLIENT

| 1. | Name of Work/ Project & Location | | | | |
|------|----------------------------------|-----------|------|------|------|
| 2. | Agreement Amount | | | | |
| 3. | Estimated Cost | | | | |
| 4. | Tendered amount | | | | |
| 4(a) | Completed cost of work | | | | |
| 5. | Date of start | | | | |
| 6. | Date of Completion | | | | |
| 7. | Performance Report | | | | |
| a) | Quality of Work | Very Good | Good | Fair | Poor |
| b) | Resourcefulness | Very Good | Good | Fair | Poor |
| c) | Financial Soundness | Very Good | Good | Fair | Poor |
| d) | Technical Proficiency | Very Good | Good | Fair | Poor |
| e) | General Behavior | Very Good | Good | Fair | Poor |

- The performance report preferably be submitted in the above proforma. In case, different
 proforma is used, the applicant shall ensure that the report/ certificate shall contain the above
 information.
- 2) This report should be signed by the authority of owner.



FINANCIAL INFORMATION

1. Financial Analysis: Details to be furnished duly supported by figures in Balance Sheet/ Profit & Loss Account for the last five years duly certified by the Chartered Accountant (certified copies to be attached).

| | | 2017-18 | 2018-19 | 2019-20 | Average Annual Turnover |
|-------|--|---------|---------|---------|----------------------------|
| | | A | В | C | (A+B+C)/3 |
| (i) | Gross Annual turnover | | | | |
| (ii) | Profit/ Loss | | | | |
| (iii) | Net Worth (Paid up capital + reserves) (As on 31.03.2020) | | | | |

- 2. The following certificates are to be enclosed:
- a) Name and address of bankers, auditors etc.
- b) Audited Balance Sheet and Profit & Loss Account along with Audit Report with annexures for the last 3 years

Seal & Signature of Applicant



LETTER OF TRANSMITTAL (ON THE LETTER HEAD OF COMPANY)

From:

To:

The General Secretary
Omaxe Heights (Faridabad) Resident Welfare Association (Regd)
Omaxe Heights
Sector-86
Faridabad

Sub: Pre-qualification of agencies

Sir,

Having examined the details given in Notice for pre-qualification and pre-qualification Application documents for the above work, we hereby submit our qualification and relevant documents.

i) We hereby certify that all the statements made and information supplied in the enclosed Forms 'A' to 'F' and accompanying statements are true and correct.

ii) We have furnished all information and details necessary for pre-qualification and have no further pertinent information to supply.

We have submitted the requisite bankers certificate/ performance reports and authorize the OHRWA or their representatives to approach individuals, employers, agency and corporations to verify our submittals, competency and general reputation.

iv) We hereby confirm that we have read and understood all the stipulations given in this prequalification shall be final and binding on us.

v) We have submitted the following certificates in support of our meeting the minimum qualifying criteria of completed work(s) as specified for having successfully completed the following works:

| | NAME OF WORK | CERTIFICATE FROM |
|----|--------------|------------------|
| 1. | | |
| 2. | | |
| 3. | | |

Enclosures:

Date of Submission

(Seal of Company)

(Signature of Applicant)

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DECLARATION

(To be submitted on non-judicial stamp paper of Rs.10/- duly certified by Notary Public)

| | Affidavit of Sh | s/o | r/o |
|---------|---|---|--------------|
| eclare | . I, the Deponent with abo | s/o ove name do hereby solemnly | affirm and |
| 1. | . That I am the Proprietor/ Authorized Signatory of M/s Office at | having its head | office/ Regd |
| 2. | 2. I/we have no objection if enquiries are made about the w sheets/ annexure. | ork listed by me/ us in the acc | companying |
| 3. | . I/ we agree that the decision of committee in selection w | ill be final and binding to me/ | us. |
| 4. | I/ we have read the instructions appended to the proforminformation is detected at a later date the committee is at fit. | ma and I/ we understand that liberty to act in a manner it for | if any false |
| 5. | the Proprietor/ Authorized Signal confirm that the contents of the above affidavit along wi to the tender document are true to my knowledge and no that no part of it is false. | th the information furnished | with respect |
| erified | Tied at this day of 2021 | | |

